George Dyson Town Clerk

☎ (01273) 585493
☑ TownClerk@peacehaventowncouncil.gov.uk



Community House, Meridian Way, Peacehaven, East Sussex, BN10 8BB.

19th February 2025

Members of Peacehaven Town Council are summoned to the Council meeting to be held in Community House, Peacehaven, on Tuesday 25th February 2025 at <u>7.30pm</u>.

George Dyson Town Clerk

<u>A G E N D A</u>

C1323 MAYOR/CHAIR'S ANNOUNCEMENTS

<u>C1324</u> PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

C1325 TO APPROVE APOLOGIES FOR ABSENCE

C1326 TO RECEIVE DECLARATIONS OF INTERESTS

 $\overline{C1327}$ TO ADOPT THE MINUTES OF THE COUNCIL MEETING HELD ON THE 10TH DECEMBER 2024

<u>C1328</u> TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MAT-TERS:-

- a. Planning & Highways Committee:
 - i. To receive the meeting minutes of the 3rd December 2024
 - ii. To receive the meeting minutes of the 17th December 2024
 - iii. To receive the meeting minutes of the 14th January 2024
 - iv. To note the draft meeting minutes of the 4th February 2025
 - v. To agree a response to the Lewes District Local Plan Consultation
 - vi. To agree a response to the Transport for South East Consultation
 - vii. To agree a response to the SDNPA Local Plan Review
 - viii. To note a report on the Valley Road area
 - ix. To comment on the following planning applications:
 - 1. SDNP/25/00228/FUL Land adjacent to 66, The Lookout.
 - 2. LW/25/0026 Unit C5, Meridian Industrial Estate.
 - 3. LW/25/0024 28 Roderick Avenue.
 - 4. LW/25/0032/CD 36 South Coast Road (Discharge of condition).
- b. Policy & Finance Committee:
 - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
 - ii. To receive the meeting minutes of the 26th November 2024
 - iii. To note the draft meeting minutes of the 11th February 2025
 - iv. To agree to changing Service Level Agreements
 - v. To agree to a recommendation on fixed term deposit accounts
 - vi. To appoint members to the audit working group
 - vii. To form a TFG to look at the Council's Committee structure

- c. Personnel Committee:
 - i. To receive the meeting minutes of the 3rd December 2024
 - ii. To note the draft meeting minutes of 18th February 2025
- d. Leisure, Amenities & Environment Committee;
 - i. To receive the meeting minutes of the 29th October 2024
 - ii. To note the draft meeting minutes of the 21st January 2025
- e. Civic & Community Events Committee:
 - i. To receive the meeting minutes of the 12th November 2024
 - ii. To note the draft meeting minutes of the 28th January 2025
 - iii. To agree how to proceed with the easter arts & crafts fair
 - iv. To note an update on advertising policy

<u>C1329</u> TO RECEIVE AN UPDATE FROM CLLR GALLAGHER, CHAIR OF THE NEIGHBOUR-HOOD DEVELOPMENT PLAN STEERING GROUP

C1330 TO NOTE UPDATED COMMITTEE MEMBERSHIP

C1331 TO RECEIVE AN UPDATE ON THE HUB

<u>C1332</u> TO AGREE TO REAPPLY FOR CAR PARKS ON SOUTH COAST ROAD AS ASSETS OF COMMUNITY VALUE

<u>C1333</u> TO AGREE A RESPONSE TO A PUBLIC RIGHTS OF WAY CONSULTATION

C1334 TO NOTE ANY UPDATES TO THE BUSINESS PLAN

C1335 TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES

C1336 TO NOTE OVERVIEW OF COMPLAINTS RECEIVED

C1337 TO NOTE THE COUNCILLOR ATTENDANCE RECORD

<u>C1338</u> TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):

- a. Climate Change Working Group
- b. Youth Engagement
- c. Morrisons Development
- d. Public Rights of Way
- e. Meridian Walk
- f. Communications, Advertising, and Promotion
- g. Sussex Nature Recovery
- h. The Hub Public Consultation

C1339 DATE OF NEXT MEETING - TUESDAY 8TH APRIL AT 7.30PM.

C1340 TO RESOLVE TO EXCLUDE PRESS AND PULIC FROM THE FOLLOWING ITEMS

NOTE: In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.

<u>C1341</u> TO APPROVE A FLEXIBLE WORKING REQUEST FROM A MEMBER OF STAFF <u>C1342</u> TO DISCUSS STAFFING REQUIREMENTS IN RELATION TO COUNCIL PRIORITIES