

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

**Councillors on this Committee:**

**EX OFFICIO** Cllr D Donovan (Chair of Council), Cllr W Veck (Vice Chair of Council),  
Cllr I Sharkey (Chair of Committee), Cllr Ashby-Parkin, Cllr C Gallagher, Cllr N Evans, Cllr S Studd,  
Cllr S Wood, Cllr N Fabry, Cllr Seabrook, Cllr Griffiths,

**28<sup>th</sup> August 2024**

**Dear Committee Member,**

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held in the Anzac Room, Community House, Peacehaven on **Tuesday 3<sup>RD</sup> September 2024 at 7:30pm**

A handwritten signature in black ink, appearing to read "George Dyson".

**George Dyson**  
Town Clerk

**A G E N D A**

**GENERAL BUSINESS**

- 1 LA 933 CHAIRS ANNOUNCEMENT**
- 2 LA 934 PUBLIC QUESTION TIME - *There will be a 15-minute period whereby members of the public may ask questions on any relevant LEISURE, AMENITIES & ENVIRONMENT matter.***
- 3 LA 935 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
- 4 LA 936 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
- 5 LA 937 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON TUESDAY 18<sup>TH</sup> JUNE 2024**
- 6 LA 938 TO NOTE BUDGET UPDATE**
- 7 LA 939 TO NOTE ACTION PLAN**
- 8 LA 940 TO DECIDE THE OVAL GRASS CUTTING SCHEDULE REVIEW**
- 9 LA 941 TO DECIDE TREE WORKS REQUEST, FOXHILL**
- 10 LA 942 TO NOTE ALLOTMENT UPDATE**
- 11 LA 943 TO NOTE THE COMPLAINTS LOG**
- 12 LA 944 TO NOTE OVESCO WORKSHOP UPDATE**
- 13 LA 945 TO NOTE BUSINESS PLAN**
- 14 LA 946 TO DISCUSS ACCESSIBILITY TO THE OVAL PARK**
- 15 LA 947 TO AGREE AND APPROVE THE CENTENARY PARK MAIN SIGN**
- 16 LA 948 TO NOTE REPORT FROM PARKS SIGNAGE TFG**
- 17 LA 949 TO NOTE GREEN INFRASTRUCTURE PLAN UPDATE**

- 18 LA 950 TO NOTE HOWARD PARK PHASE 2 TFG REPORT**
- 19 LA 951 TO NOTE THE FOOTBALL CLUB 3G PROJECT UPDATE**
- 20 LA 952 VERBAL UPDATES FOR TASK AND FINISH GROUPS**
- 21 LA 953 TO CONFIRM DATE OF NEXT MEETING AS THE 29<sup>TH</sup> OCTOBER 2024**