



PEACEHAVEN TOWN COUNCIL

Councillors on this Committee:-

Wayne Botting, Rachael Coles (Vice Chair), Lynda Hallett (Sub), Job Harris,
Jackie Harrison-Hicks, Andy Loraine, Ron Maskell, Dave Neave (Chair), Robbie Robertson, Melvyn Simmons

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TOWN MANAGER

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TOWN COUNCIL OFFICE
MERIDIAN CENTRE
MERIDIAN WAY
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EAST SUSSEX
BN 10 8BB

Dear Committee Member,

31st August 2017

You are summoned to a meeting of the **LEISURE & AMENITIES COMMITTEE** to be held in the **ANZAC ROOM**, Community House, Meridian Centre, Peacehaven on **Tuesday 5th September 2017 at 7:30pm**.

Claire Lacey
Town Manager

A G E N D A

GENERAL BUSINESS

1 CHAIR ANNOUNCEMENTS

2 PUBLIC QUESTION TIME

There will now be a 15 minute period whereby members of the public may ask questions, on any relevant **LEISURE & AMENITIES** matters. It would be preferred if these are submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes. Copies of any non-confidential reports listed below may be obtained by contacting the Town Council Office.

3 TO CONSIDER APOLOGIES FOR ABSENCE

4 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS

5 TO NOTE THE NON CONFIDENTIAL MINUTES OF 4th July 2017 – signed at Council 25/07/17 (page 1-9)

REPORTS

6 PROJECT/ACTION UPDATE – enclosed (page 10-13)

7 WATER LEAK AT CENTENARY PARK – report (page 14-16)

8 CITIZENSHIP AND CIVIC ENGAGEMENT – report (page 17)

9 LEASE AMENDMENTS/CENTENARY PARK TOILETS – report (page 18)

10 PEACEHAVEN TOWN COUNCIL CALENDARS – report (page 19-20)

11 PEACEHAVEN TOWN COUNCIL FLAGS – report (page 21)

12 HOWARD PEACE PARK – report (page 22)

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13 INFORMATION TO NOTE – enclosed (page 23-27)

- 13.1 Centenary Park - Play Area
- 13.2 Centenary Park - Motor Bike Incident
- 13.3 Lloyd Russell-Moyle Update
- 13.4 Meridian Centre Market
- 13.5 Meridian Park
- 13.6 Section 106/CIL
- 13.7 Annual Play Inspections

NEXT MEETING

- 14 TO CONFIRM DATE OF NEXT MEETING – Tuesday 7th November 2017 at 7:30pm

CONFIDENTIAL REPORTS

- 15 TO NOTE THE CONFIDENTIAL MINUTES OF 4th July 2017 – signed at Council 25/07/17 (page 28)
- 16 MAINTENANCE AGREEMENT – report (page 29-35)
- 17 COMMUNITY HOUSE POLICE ACCOMMODATION – report (page 36-38)
- 18 SOUTH COAST ROAD – report (page 39-42)
- 19 CONFIDENTIAL INFORMATION TO NOTE – enclosed (page 43-44)
- 19.1 JAG Update