



PEACEHAVEN TOWN COUNCIL

TOWN MAYOR – COUNCILLOR Mrs. JEAN FARMILOE

CLAIRE LACEY
TOWN MANAGER

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TOWN COUNCIL OFFICE
MERIDIAN CENTRE

MERIDIAN WAY

PEACEHAVEN

EAST SUSSEX

BN 10 8BB

MEMBERS OF PEACEHAVEN TOWN COUNCIL are summoned to a MEETING of the COUNCIL to be held in the ANZAC MEETING ROOM, MERIDIAN CENTRE, PEACEHAVEN on Tuesday, 7th March 2017 at 7.30pm.

Claire Lacey
Town Manager

2nd March 2017

AGENDA

GENERAL BUSINESS

1 MAYOR'S ANNOUNCEMENTS

2 PUBLIC QUESTION TIME

There will be a 15 minute period when members of the public may ask questions on any matters that affect the Town. Please note that each speaker is restricted to 3 minutes.

3 CONSIDER APOLOGIES FOR ABSENCE

4 TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS

5 TO APPROVE AND SIGN NON CONFIDENTIAL COUNCIL MINUTES OF 24th January 2017 (*ivory* page 1-8)

6 TO RECEIVE THE FOLLOWING NON CONFIDENTIAL COMMITTEE MINUTES:-

- | | | |
|-----|---------------------|---|
| 6.1 | Planning & Highways | 10 th January 2017 (<i>blue</i> page 9-18) |
| 6.2 | Planning & Highways | 7 th February 2017 (<i>blue</i> page 19-28) |
| 6.3 | Planning & Highways | 21 st February 2017 (<i>blue</i> page 29-34) |
| 6.4 | Leisure & Amenities | 17 th January 2017 (<i>green</i> page 35-41) |
| 6.5 | Policy & Finance | 14 th February 2017 (<i>lilac</i> page 42-48) |

REPORTS

7 REPORT FROM EAST SUSSEX COUNTY COUNCILLORS - report (page 49)

8 REPORT FROM LEWES DISTRICT COUNCILLORS

9 REPORT FROM COUNCILLORS ON ASSOCIATIONS

10 WRITTEN RESPONSES TO PUBLIC QUESTIONS – enclosed (page 50)

11 GROUNDS TEAM TRUCK – report (page 51-54)

12 TERMS OF REFERENCE – THE DELL – report (page 55-57)

13 MAYOR'S FINANCIAL & ADMINISTRATIVE ARRANGEMENTS

13.1 Briefing Paper – to note (page 58-59)

13.2 Mayoral Charities and Handling of Funds – to adopt process (page 60-61)

13.3 Mayor's Charity Administrative Arrangements – report (page 62-63)

14 MILITARY COVENANT – report (page 64-65)

15 ROYAL BRITISH LEGION – report (page 66-68)

16 PEACEHAVEN TASKFORCE HANDOVER & CONSTITUTION – report (page 69-76)

17 INFORMATION TO NOTE – enclosed (page 77-101):-

17.1 Revised 2017 Meeting Schedule

17.2 Commission Interim Report

17.3 SALC/NALC Information

17.4 LDC Executives Visit

17.5 Land Adjoining Centenary Park

17.6 ESCC Update

17.7 Mulberry & Co.

17.8 RBS & Year End

17.9 Police District Commander Update

17.10 Halifax – Peacehaven Branch

17.11 PCS Consultation

18 MATTERS OF URGENT PUBLIC IMPORTANCE

NEXT MEETING

19 TO CONFIRM DATE OF NEXT MEETING – Annual Town Meeting on Tuesday 9th May 2017 at 6pm and Annual Council Meeting on Tuesday 16th May 2017 at 7:30pm